

Getting to know

CrossPointe **Mien** Baptist Church



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Introduction: The foundation of our church will determine both its size and strength. We can never build larger than what our foundation can handle. In order to build a healthy, strong, and growing church we must spend time laying a solid foundation. To accomplish this, we must clarify in the mind of everyone involved exactly why CrossPointe Mien Baptist Church exists and what are the functions of its members. (*Jiu-bang nyei gorn-ndoqv tengx zangv jiu-bang. Jiu-bang maiv haih hlo se gorngv gorn-ndoqv maiv wuonv. Se gorngv mbuo oix mbuo nyei jiu-bang waangc siangx, henv, caux hlo nor, mbuo oix zuqc longc ziangh hoc liepc wuonv gorn-ndoqv. Mbuo haih liepc wuonv gorn-ndoqv weic bun dauh dauh mienh yiem mbuo nyei jiu-bang hiuv duqv gorngv weic haaix nyungc mbuo maaih jiu-bang, jiu-bang oix zuqc hhangv haaix nor zoux, caux dauh-dauh jiu-baang mienh nyei gong se haaix nyungc.*)

Our Purpose Statement (Mbuo nyei Mouz Deic)

Our Mission

Weic Hiuv, Weic Hnamv, Weic Ei Ziouv...

To know, to love, and to follow Jesus

(Philippians/Fi[^]lipv[^]poi 3:10; Mark/Maako12:30; John/Yo[^]han 14:15; 20:12; Luke/Lugaa 9:23)

Our Message

“He who believes in the Son has everlasting life... (John/Yo[^]han 3:36; 3:16-21)

Our Method

“Go and make disciples...teaching them to observe all things”

(Matthew/Matv[^]tai 18:19-20)

Mbuo maaih CrossPointe Mien Baptist Jiu-baang se Weic hiuv Ziouv, Weic hnamv hnamv, Weic ei Ziouv. Hiuv, hnamv, caux ei Ziouv nyei mienh, horpc zuqc juangc jienv buoqc zangc ceng baaix Tin-Hungh (Worship). Juangc jienv Kuinx mienh daaih sienx Njoux Ziouv Yesu Giduc (Evangelism) daaih caux mbuo benx jiu-baang nyei hmuangv doic (Fellowship). Juangc jienv Dorh sienx Giduc mienh nyei lingsh wuonh hlo yiem Ziouv caux sienx fim weic hoqc ei Ging-Sou, taaih Ziouv, caux sienx wuonv Ziouv nyei waac. Juangc jienv liuc leiz Tin-Hungh nyei mienh zoux Ziouv Giduc nyei gong weic ceix Giduc nyei jiu-baang (Discipleship).

1. Hiuv Tin-Hungh

Mouz laanh Jiu-baang mienh nyei mouz deic se oix zuqc hiuv Tin-Hungh. Yiem janx Gike waac hiuv wuov joux waac se “ginōskō” maaih eix-leiz gorngv hiuv weic duqv seix jiex mueiz, fai hiuv weic jiu-tong. Maiv zeiz hiuv taux hhangv, maiv zeiz hiuv duqv hhangv, mv baac hiuv jiu-tong, buangh jiex, seix jiex. Baulo *gorngv, Yie kungx oix hiuv duqv Giduc, yaac hiuv duqv bun ninh nangh daaih nyei domh qaqv, yaac maaih buonc caux ninh siouc kouv, yaac hhangv ninh nor daic*” (Fi[^]lipv[^]poi 3:10)

2. Hnamv Tin-Hungh

Se gorngv mbuo hiuv duqv Tin-Hungh yaac caux ninh maaiah jiu-tong, mbuo ziouc hnamv ninh.

Jiu-baang nyei mouz deic se weic hnamv Tin-Hungh. Yesu gorngv, “*Oix zuqc longc nzengc hnyouv, longc nzengc za'eix, longc nzengc cong-mengh, yaac longc nzengc qaqv hnamv Ziouv, meih nyei Tin-Hungh*” (Maako12:30) Yesu gorngv meih mbuo hnamv yie ziouc ei jienv yie nyei lingc zoux (Yo^han 14:15) Hnamv biux mengh yiem ei.

3. Ei Tin-Hungh

Se gorngv Jiu-baang mienh hiuv, yaac hnamv Ziouv, ziouc ei jienv Ziouv nyei eix ziangh, ei jienv Ziouv nyei lingc zoux (Yo^han 14:15) Yesu ganh gorngv, “*Haaix dauh oix gan yie mingh oix zuqc siev jienv ninh ganh. Hnoi-hnoi oix zuqc ndaam jienv ninh nyei ziepc nzaangc jaax gan yie mingh.*”(Lugaa 9:23) Maiv dan Ei Tin-Hungh nyei Domh paaiv mingh zunh kuv fiex (Matv^tai 28:18-20; Maako 16:15; Lugaa 24:44-49; Yo^han 20:21; Gong-zoh 1:8) Yaac ziangh maengc weic benx nzauv caux dang yiem hmuangx nyei dorngx (Matv^tai 5:13-1).

Who We Are (Jiu-Bang Se)

Ging-sou mengh nyei gorngv Church/jiu-baang se duqv Tin-Hungh heuc cuotv hmuangx nyei mienh, duqv Tin-Hungh zuoqc nzuonx daaih nyei mienh, duqv sienx yaac gan Yesu nyei mienh. Jiu-baang fai church nyei qaqv se yiem Yesu daaih, Yesu yaac paaiv gong, paaiv mouz deic bun gan ninh nyei mienh. Mbuo mouz laanh mienh hiuv duqv gorngv, jiu-baang se mienh, jiu-baang nyei qaqv se yiem Yesu, Jiu-baang nyei gong se dongh Yesu paaiv nyei gong, jiu-baang nyei mouz deic dongh Yesu gorngv nyei mouz deic. Se gorngv mbuo haih bieqc hnyouv mengh taux mbuo ganh caux mbuo nyei Ziouv nor, mbuo haih gauh gan duqv horpc ninh, gauh zoux duqv horpc ninh nyei hnyouv yaac gauh haih benx dongh ninh heuc mbuo benx nyei mienh.

Ging-sou gorngv, “Mv baac meih mbuo zoux Tin-Hungh ginv wuov fingx, *zoux sai mienh fuh sux Tin-Hungh, zoux cing-nzengc nyei fingx, benx Tin-Hungh ganh nyei baeqc fingx weic zunh ninh zoux nyei mbuoqc horngh nyei sic.* Ninh heuc meih mbuo cuotv hmuangx daaih bieqc ninh njang haic nyei njang” (**I Bide 2:9**) Mbuo zoux Tin-Hungh nyei mienh. Mbuo zuqc fu-sux Tin-Hungh. Mbuo zuqc zoux cing-nzengc. Mbuo zuqc zunh Tin-Hungh zoux nyei mbuoqc horngh sic. Mbuo zuqc cuotv hmuangx, yiem njang nyei mienh.

WHAT WE BELIEVE (YIE MBUO SIENX FIM NYEI GORN-NDOQV)

- A. Verbal Inspiration of the Bible (GING-SOU).** We believe the Bible, both Old and New Testaments to be verbally inspired of God in the original, infallible and God-breathed. Thus, it is the perfect rule of faith and practice. II Timothy 3:16,17; II Peter 1:16-21; I Corinthians 2:13) *Yie mbuo sienx gorngv Ging-Sou se Tin-Hungh ganh nyei waac, Douc-douc Ging-Sou Tin-Hungh dorh mienh fiev daaih weic njaaux mienh, zorc mienh zoux horpc, weic mbenc sienx Tin-Hungh nyei dauh dauh mienh daaih zoux kuv sic(II Ti^mo^tai 3:16,17; II Bide 1:16-21; I Ko^lin^to 2:13.)*
- B. The Trinity (BUO DAUH BENX YIETC DAUH).** We believe in the Holy trinity: that there are three distinct persons in one God-head. God the Father, God the Son,

and God the Holy Spirit (Matthew 3:13-17; 28:19). *Buo dauh benx yietc dauh Ziouv (Tin-Hungh). Maaih Singx Diex, Singx Dorn, Caux Singx Lingh. (Matv^taai 3:13-17;28:19)*

- C. God the Father (SINGX DIEX).** We believe that God is an eternal person, having no beginning and no end, that he is Creator of all, infinite and infallible (John 4:24; Luke 3:22b). *Tin-Hungh se lings wuonh, maiv maaih gorn yaac maiv maaih setv mueiz, ninh zeix maanc muotc (Yo^han 4:24; Lugaa 3:22).*
- D. God the Son (SINGX DORN-YESU).** We believe that Jesus is the Son of God and God the Son. We believe that: (1). He is the only Savior for mankind (Acts 4:12) (2). He is God the incarnate in human flesh (Romans 8:3). (3). He is God for whom and by whom all things were created (Colossians 1:16). (4). He is the one mediator between God and man (I Timothy 2:5). We believe in His Virgin birth, His holy sinless life, His vicarious death, His bodily resurrection, and we look forward to His return (John 3:16; 3:1; Hebrews 1:8; Col. 1:15-19; Isaiah 9:6-7). *Yie mbuo sienx gorngv Ziouv Yesu se Tin-Hungh nyei ndoqc dorn, yaac benx Singx Dorn. (1). Cuotv liuz Yesu, maiv maaih haiv dauh haih bun mienh duqv njoux (Gong-Zoh 4:12) (2). Yesu benx dauh baamh mienh , maaih sin hnangv mienh nor weic zoux ziec nyei ga'naaiv fiqv zuiz (Lomaa 8:3). (3).Tin-Hungh longc ninh nyei Dorn Yesu, zeix maanc muotc yaac zeix daaih weic ninh (Ko^lo^si 1:16). (4) Yesu Giduc se yiem Tin-Hungh caux mienh mbu'ndongx zoux mbu'ndongx mienh (I Ti^mo^tai 2:5) Yie mbuo yaac sienx gorngv Yesu yangh maiv nziaauc jiex dorn nyei sieqv cuotv seix daaih, maiv maaih zuiz, yiem ziepc nzaangc jaax daic div dauh dauh mienh nyei zuiz, aengx ziangh sin panh nangh daaih nzuonx mingh zueiz jienv Tin-Hungh nyei mbiaauc maengx. Taux ziangh hoc ninh aengx nzuonx naaiv baamh gen daaih zipv sienx ninh nyei mienh)*
- E. God the Holy Spirit (SINGX LINGH).** We believe that the Holy Spirit is God (Acts 5:3-4), that He baptizes all believers into the body of Christ (I Corinthians 12:13). He indwells all believers (Romans 8:9), and He fills the obedient and is the believers' guide into the Truth (John 16:7-15). *Yie mbuo sienx gorngv Singx Lingh se Tin-Hungh (Gong-zoh 5:3-4). Yietc zungv sienx Ziouv nyei mienh juangc nduqc dauh Singx Lingh jiez leiz benx yietc norm sin (I Ko^lin^to 12:13). Singx Lingh yaac yiem sienx ninh nyei mienh nyei hnyouv yaac dorh ninh mbuo, haaix dauh maiv maaih Singx Lingh wuov dauh maiv zeiz Ninh nyei (Lomaa 8:9). Singx Lingh yaac biux mengh bun sienx nyei mienh hiuv duqv zien leiz (Yo^han 16:7-15).*
- F. MAN (BAAMH MIENH).** We believe that man was created in the likeness and image of God but through the sin of Adam fell from this sinless state and is no longer born in the likeness and image of God but is born with a depraved nature (Psalms 51:5), and is alienated from God (Isaiah 53:6; Romans 3:23; 5:12). *Baamh mienh se zeix zuix Tin-Hungh ganh nyei fangx zeiv(Tin Deic Douh 1:27), weic laaix Aa^ndaam baamz zuiz, zuiz bieqc baamh gen. Zuiz yaac zoux bun mienh zuqc daic (Lomaa 5:12). Mbuo mouz dauh mienh zungv baamz zuiz, leih duqv Tin-Hungh nyei njang-laangc go (Lomaa 3:23).*

- G. SALVATION (NJOUX EN).** We believe that man is justified by faith in the shed blood of Christ (Romans 5:1-19; Hebrews 9:27; I John 1:7) and that he is born again by grace through faith in Christ apart from works (Ephesians 2:8-9; Galatians 2:16). *Yie mbuo sienx gorngv baamh mienh duqv njoux weic sienx kaux Yesu. Ninh ziec nyei nziaamv weic nzaaux nzengc mbuo nyei yietc zungv zuiz. Giduc zuqc ziec yietc nzunc hnangv weic teix mienh maanh nyei zuiz (Lomaa 5:1-19; Hipv^lu 9:27; I Yo^han 1:7). Mbuo duqv njoux fai caux Tin-Hungh horpc hnyouv se weic Tin-Hungh nyei EN bun mbuo sienx ninh, Se maiv zeix mbuo ganh zoux nyei sic (E^fe^so 2:8-9; Ga^la6tia 2:16).*
- H. SATAN or DEVIL (SAADAAN-MIENV).** We believe that Satan is a person; that he is the deceiver of mankind and that someday God will cast him into the Lake of Fire. (Revelation 12:9-10;20:8; Matthew 25:41; I Peter 5:8) *Yie mbuo sienx gorngv za'gengh maaih Mienv nyei, ninh yaac oix nduov lungh ndiev maanc mienh, yaac gox mienh. Tin-Hungh liuc leiz ziangx bun Mienv nyei hungh caux ninh nyei bou maaih hnoi mingh bieqc wuov guaax yietc liuz maiv daic nyei douz (Laauc Yaangh 12:9-10; Matv^taai 25:41; I Bide 5:8).*
- I. HEAVEN AND HELL (TIN-DORNGH CAUX “Deic Nyuoqc” YIEMH GEN).** We believe that Heaven is a place prepared for all born-again believers (John 14:1-6). We believe also that Hell is a place prepared for the devil and his angels and all those who die in unbelief (Matthew 25:41; Luke 16:19-31; Revelation 21:8). *Yie mbuo sienx gorngv maaih Tin-dorngv yaac maaih yiemh gen fai deic nyuoqc nyei. Tin-dorngv se liuc leiz ziangx bun sienx Yesu nyei mienh yiem (Yo^han 14:1-4). Yie mbuo yaac sienx gorngv yiemh gen fai douz yietc liuz maiv daic nyei dorngx se liuc leiz ziangx bun Mienv-Saadaan caux ninh nyei nouh caux maiv sienx Yesu nyei mienh yiem. (Matv^taai 25:41; Lugaa 16:19-31; Laauc yaangh 21:8).*
- J. BAPTISM AND COMMUNION (JIEX WUOM NYEI LEIZ CAUX NYANC SINGX HNANGX).** We believe that baptism by immersion is the only scriptural mode. We believe that baptism does not save; that it is an act of obedience to the command of Christ and a testimony to the world of our faith in the death, burial, and resurrection of Jesus Christ. (Romans 6:1-5; Matthew 28:19-20) *Yie mbuo sienx gorngv jiez wuom nyei leiz maiv haih njoux mbuo, mv baac mbuo jiez leiz weic mbuo ei jienv ninh nyei waac zoux yaac bun cing mienh hiuv gorngv mbuo duqv caux Yesu juangc maengc, juangc daic liuz aengx duqv siang-ziangh maengc (Lomaa 6:1-5; Matv^taai 28:19-20).* We believe that communion (the Lord’s Supper) is a symbolic ordinance picturing Christ’s body broken for our sin and His blood shed for our redemption. It is not a saving ordinance but helps us remember his death and inspires us to look forward to his coming (I Corinthians 11:23-26). *Yie mbuo sienx gorngv nyanc Ziouv liepc daaih wuov donx hnanx maaih eix leiz gorngv Yesu nyei sin weic mbuo zuqc mun, kouv, caux daic. Ninh nyei nziaamv zuqc liouc cuotv weic mbuo. Mbuo hnangv naaiv nor liepc weic jangx taux Yesu (I Ko^lin^to 11:23-26).*

- K. ETERNAL SECURITY (MAIV HAIH NDORTV NJOUX EN)** We believe that once a person is born again he cannot lose his new nature and that he is eternally secure in the Lord Jesus Christ (John 10:27-29; Romans 8:38-39; Colossians 3:3) *Yie mbuo sienx gorngv zien-zien nyei sienx Tin-Hungh nyei mienh maiv haih ndortv ninh mbuo nyei njoux en (Yo^han 10:27-29; Lomaa 8:38-39; Ko^lo^si 3:3). Sienx nyei mienh ziouc ei jienv Ziouv nyei waac zoux, "Haaix dauh gorngv ninh hiuv duqv Tin-Hungh yaac maiv ei jienv Tin-Hungh nyei lingc zoux, wuov dauh kungx gorngv-baeqc hnangv..." (I Yo^han 2:3-6).*
- L. THE CHURCH (JIU-BANG)** We believe that the local organized Church is a body of born-again believers, baptized by immersion, and that Christ is the only "head of the body, the church" (Colossians 1:18) *Jiu-bang se zuangx sienx Tin-Hungh mienh gapv zunv benx Giduc nyei sin. Giduc zoux sin nyei m'nqorngv (Ko^lo^si 1:18, I Ko^lin^to 12:27).*

CHURCH COOPERATION (Jiu Tong Caux Ganh Norm Jiu-baang)

This church shall cooperate with any Bible believing church, both on a local and national level, in so far as the doctrinal statements of that church do not conflict with the doctrinal statements of this church. *(Naaiv norm Jiu-Baang caux ganh norm jiu-baang jiu tong juangc gong zoux se gorngv sienx nyei gorn ndoqv se fih hnangv, wuov norm jiu-bang yaac maiv doix-dekc Ging-Sou, maiv pienx caux maiv pien Ging-Sou)*

MEMBERSHIP (Benx Jiu-Bang Mienh):

The membership of CrossPointe Mien Baptist Church shall consist of such believer in the Lord Jesus Christ that has been baptized by immersion, who takes the Bible as their only rule of faith and practice, and who agrees to be governed by this constitution. *(Jiu-Bang Mienh se sienx Yesu zoux Ziouv caux Njoux Ziouv nyei mienh. Weic muangx Giduc nyei waac, jiez leiz ei jienv Ging-sou njaaux nyei. Yaac sienx Ging-Sou se Tin-Hungh nyei waac dongh haih dorh mienh zoux horpc Ziouv. Yaac maaih hnyouv ei jiu-baang nyei leiz)*

DUTIES OF THE CHURCH (Jiu-bang horpc zuqc zoux nyei)

Duties of the Church: *(Jiu-bang oix zuqc zoux cing-nzengc)*

E^fe^so 5:25-27 "cing-nzengc...njang-laangc nyei..."

1 Yo^han 3:3 "...goux ganh cing-nzengc hnangv Giduc nor..."

2 Ko^lin^to 7:1 "...mbuo ziouc oix zuqc zoux cing-nzengc nyei. Haaix nyungc bun mbuo nyei sin, mbuo nyei hnyouv maiv cing-nzengc oix zuqc simv nqoi. Oix zuqc gamh nziex Tin-Hungh ziouc zoux cing-nzengc taux daauh.

2 Bide 3:14 "...oix zuqc yiem Tin-Hungh nyei nza'hmien longc hnyouv zoux cing-nzengc, maiv maaih dorngx nqemh, yaac caux Ninh horpc hnyouv.

2 Ti^mo^tai 1:9 "Tin-Hungh njoux mbuo, yaac heuc mbuo daaih zoux ninh nyei cing-nzengc mienh..."

Tidate 2:11-14 "...nzaaux mbuo cing-nzengc daaih benx ninh ganh nyei mienh, mbuo ziouc jorm hnyouv nyei zoux nyungc-nyungc kuv sic.

1 Te^saa^lo^ni^gaa 4:7 “Tin-Hungh heuc mbuo daaih maiv zeix weic zoux maiv cing-nzengc nyei. Ninh oix mbuo zoux cing-nzengc nyei.”

DUTIES OF MEMBERS (Laanh laanh Jiu-baang Mienh nyei Gong:)

In order for Church members to be informed of their duties, they shall have the church Covenant presented to them by the Pastor and they shall subscribe to it both in letter and in spirit. Members in good standing will strive to keep their covenant responsibilities. They will honor and esteem their Pastor and pray for him daily and assist in carrying out the program of the Church. They will endeavor to preserve the unity of the Church; and if, at times, they find themselves opposed to the fundamental doctrines of this Church or if for any other reason are unable to harmonize with others, they will not seek to disrupt its fellowship, but will quietly withdraw from its membership. (*Weic oix bun dauh dauh benx jiu-baang nyei mienh duqv hiuv gorngv ninh mbuo nyei gong. Dauh dauh mienh sienx fai buonc-buonc mienh sienx caux bieqc jiu-baang oix zuqc duqv jiu-baang liepc ngaengc waac sou. Dauh dauh jiu-baang mienh oix zuqc zoux nyungc-nyungc weic bun Tin-Hungh horpc hnyouv yaac caux jiu-baang mienh horpc. Se gorngv haaix zanc sienx fim pien fai maiv haih sienx ei Ging-Sou fai ei jiu-bang njaaux nyei...ganh oix zuqc sekc-sekv nyei biaux cuotv jiu-baang weic maiv oix benx ceux lunc nyei mienh.*)

- A. Participation and ownership by members is the key to a successful church. (*Dauh dauh jiu-baang mienh horpc zuqc jorm hnyouv juangc jienv jiu-baang gong zoux yaac bieqc hnyouv taux ganh nyei buonc- deic gong, weic dauh dauh mienh se benx Giduc nyei sin. Sin haih wangc siangx se weic norm-norm dorngx sin se longx, henv, zoux ganh nyei buonc gong*)
- B. Every member is a minister (*Dauh dauh jiu-baang mienh maaih ganh nyei nza 'hmien buonc gong zoux weic Giduc: Daux gaux, mbuox mienh taux Giduc, njaaux mienh, dorh mienh, dorh nzung, orn mienh, mangc butv baengc mienh, maaih ziex nyungc gong zoux, oix zuqc zaah mangc gaax Tin-Hungh bun nyei haaix nyungc zingh nyeic oix zuqc longc weic ceix Jiu-baang*)
- C. Agree to the Church covenant (*Buatc caux jiu-baang nyei liepc ngaengc waac*)

DUTIES and QUALIFICATIONS OF OFFICERS (JIU BAANG NYEI GONG MIENH)

Following the Biblical order, two office are recognized in the Church-The Pastors and the Deacons. Its qualification is outline in scripture (1 Timothy 3; Titus 1; and Acts 6) (*Jiu-bang nyei gong mienh (Zunh doz mienh caux jiu-bang nyei borng buoz mienh) hnanv haaix nor puix duqv zoux taux wuov bouc ndau nyei mienh*)

Pastor/Elders/Zunh Doz mienh:

1. Qualification/zoux wuov bouc ndau nyei mienh nyei maengc (1 Tim^mo^tai 3; Ti^datc 1)
2. Zoux nyei gong: Zunh doz mienh zuqc zoux zunh doz nyei gong, dorh jiu-baang nyanc Singx hnyangx, njaaux Ging-Sou, Mingh mbuox mienh taux kuv fienx, goux jiu-bang mienh nyei lingh wuonh.
3. Tengx ceix jiu-baang, bun jiu-bang maaih mouz deic, goux jiu-baang, dorh jiu-bang gan longx Yesu Giduc.

Deacons/Jiu-baang nyei borng buoz mienh:

1. Qualification/zouv wuov bouc ndau nyei mienh (1 Ti[^]mo[^]tai 3:8-13; Gong-zoh 6).
2. Zoux nyei gong: Borng zunh doz mienh nyei gong.
 - a. Borng buoz mienh nyei gong se camv nyei benx gong bou hniv (Janx gikc waac se benx bouh dieh bouh dangx nyei mienh) Tengx zunh doz dongh ninh zoux maiv taux nyei liuz leiz jiu-baang, tengx mienh daux gaux, mingh mangc mienh yiem biau v caux ndie biau v...tengx mbenc nyanc mbenc hopv...
 - b. Se gorngv maaih kaeqv mienh nor, tengx zipv kaeqv caux kaeqv mienh
 - c. Kuinx mienh daaih sienx Yesu, Kuinx sienx nyei daaih zoux “buoqc zangc” dongh maiv daaih zoux nyei, tengx ceix jiu-bang.
 - d. Kuinx zoux zuiz nyei mienh guangc zuiz fai goiv hnyouv.
 - e. Tengx ca’laangh tengx jienv cuotv za’eix ceix jiu-bang.

REGULAR MEETING FOR WORSHIP (BUOQC ZANGC NYEI ZIANGH HOC)

The Church shall meet each Sunday for public worship. Except when circumstances forbid, the ordinances of the Lord’s Supper shall be observed at the discretion of the Pastor. (*Jiu-baang oix gapv zunv buoqc zangc Ziouv yiem Sunday fai Ziouv nyei hnoi wuov hnoi. Yaac oix juangc jienv nyanc singx hnaangx*)

SPECIAL MEETING/JIU-BAANG JUANGC JIENV CA’LANGH

The Church will meet twice a year (meeting open to entire church) for discussion regarding the goal, the mission, and improvement of the church. (Jiu-bang mienh yietc zungv oix juangc jienv lengc jeiv nyei ca’laangh yietc hnyangx zoqc-zoqc i nzunc taux jiu-baang nyei mouz deic, jiu-baang gong, caux hnanv haaix nor haih ceix jiu-baang nyei jauv.)

CHURCH CONFLICT/JIU-BAANG MAAIH SIC

We believe that Christians are prohibited from bringing civil lawsuits against other Christians. We believe the church possesses all the resources necessary to resolve personal disputes between members. (1 Corinthians 6:1-8; Ephesians 4:31-32) When conflicts arise within the church it must be handled according to Biblical guidelines (Matthew 18:15-18). (*Ging-sou mengh nyei gorngv jiu-baang doic maiv horpc zuqc batc doic, yaac maiv horpc mingh maiv sienx nyei dorngx bun tengx paaiv sic (1 Ko[^]lin[^]to 6:1-8 “Se gorngv meih mbuo maaih dauh caux ganh dauh sienx Giduc nyei gorx-youz maaih sic, ninh func gaamv mingh lorz maiv sienx Giduc wuov deix mbenc sic mienh, maiv bun Tin-Hungh nyei mienh mbenc?”). Sienx Giduc horpc bun Giduc mienh tengx paaiv. Se gorngv maaih sic cuotv horpc zuqc ei jienv Ging-sou nyei waac zoux (Matv[^]tai 18:15-18).*)

CHURCH DISCIPLINE (Jiu Bang oix zuqc siemy)

The purpose of Church discipline is to control the effect of divisive members. Sin is the major cause of internal church disputes. At CrossPointe Mien Baptist Church you have the privilege of being a part of the family of God. As a member of the Family at CrossPointe Mien Baptist Church you are expected to conduct your life in a Christian manner. For any reason you violate “family” rules by sinning against God and fellow members and refuse to repent after the pastor’s and deacons’ exhortation, the body as a whole have the responsibility to discontinue your membership and fellowship. (*Maaih zuqc siemv, weic maiv oix bun maaih waaic caux lunc nyei jauv cuotv yiem jiu-bang. Zuiz yiem jiu-baang se yietc nyungc dongh zoux bun jiu-bang lunc caux mau. Yiem naaiv norm jiu-baang, mbuo gengh maaih qiangx duqv benx hmuangv doic, benx Giduc nyei sin. Weic mbuo benx yietc norm hmuangv doic caux juangc norm sin. Dauh dauh jiu-bang mienh horpc zuqc goux jienv ganh nyei buonh sin. Zoux ei jienv Ziouv nyei waac puix benx Giduc nyei mienh. Se gorngv haiv dauh zoux maiv puix Giduc mienh yaac duqv jiu-baang mienh goz kuinx liuz yaac maiv kangv goiv hnyouv nor wuov dauh maiv haih benx jiu-baang mienh*)

Members may be dismissed from the Church as follows(Jiu-bang mienh hhangv haaix nor cuotv jiu-bang)

- a. **Voluntary**- member in good standing may, at their own request, have their church letter sent directly to the Church with which they desire to unite provided it is a church of like faith. Member not in good standing or who leaves for personal problems or problems with other members are not welcomed back unless they publicly repent of their sins. (*Kuv Jiu-bang mienh ganh haih ginv biaux cuotv, Weic suiv dorngx fai oix mingh ganh norm jiu-baang dongh sienx fim fih hhangv nyei*) *Se gorngv haaix dauh ganh ginv biaux cuotv weic haaix nyungc maiv horpc hnyouv fai weic caux mienh maiv njiec nor, maiv longc nzuonx cuotv liuz dorng jienv jiu-bang nyiemc zuiz, fai nyiemc zoux dorngc nyei zuiz*).
- b. **By Exclusion**-Any member who is guilty of serious misconduct and who persists in the same after due admonition by the Pastor-Elders and Deacons, may be excluded from the membership of the Church. (This is to be done according Matthew 18:15-17). (*Se gorngv haaix dauh jiu-baang mienh zanc-zanc zoux jienv zuiz mingh, yaac maiv kangv guangc zuiz, maiv gunv gorngv zunh doz mienh kuinx fai jiu-baang mienh goz kuinx yaac maiv guangc, jiu baang oix zuqc ei jienv Matv[^]tai 18:15-18 wuov zoux: zuqc zunc cuotv*) *Yiem 1 Ko[^]lin[^]to 5:1-7*“*Yie haiz mienh mbuox yie, yiem meih mbuo mbu’ndongx maaih maiv luonx horngc nyei sic. Liemh ga’nyeic maiv sienx nyei mienh yaac maiv maaih naaiv nyungc sic...zoux naaiv nyungc sic nyei mienh oix zuqc zunc cuotv jiu-bang mingh...Meih mbuo maiv hiuv fai? Diqv dien bingv hhangv haih bun ziangh ndunh njuov butv nzengc. Hhangv naaic, meih mbuo oix zuqc zorqv zuiz nyei loz bingv guangc, meih mbuo cingx daaih cing-nzengc hhangv benx ndunh maiv an bingv nyei siang-njouv nor...*”
- c. **By Absenteeism**-Any member who has a continued absence from the service of the church and non-support of the church for 3 months will be dropped from church membership. When they come, they will be considered as visitors; the church will no longer have the responsibility of overseeing or caring for their spiritual and physical well-being. (*Se gorngv haaix dauh jiu-bang mienh maiv buatc daaih buoqc zangc Tin-Hungh yaac maiv gorngv weic haaix diuc. Yaac maiv juangc jienv ceix jiu-bang jiex buo hlaax nor naic lanh mienh se maiv funx benc jiu-baang nyei mienh mi’aqv.*

Ninh daaih nor se hnavg kaeqv mienh nor...maaih haaix nyungc yaac maiv nyauv jiu-bang (weic maiv oix bun naiv dauh mienh ceux-faanh jiu-bang.) Yiem Hipv^lu 10:25 gorngv, “Maiv dungx guangc maiv gapv zunv zoux leiz-baaix, hnavg maaih deix mienh guangc guenx nor. Daux nzuonx laanh oix zuqc yietc zei kuinx laanh weic zuqc meih mbuo hiuv duqv Ziouv siemv zuiz nyei Hnoi taux fatv aqv.”

IN ORDER TO AVOID SYNCRETISM/WEIC MBUO ZUQC SIMV JIENV MAIV SIENX ZORPC MIENV NYEI JAUV

Jiu-baang mienh zuqc guangc nzengc mienv nyei fiem-fingx caux eix-leiz, zoux nyungc-nyungc ei yaac zuotc Ging-Sou njaaux nyei. Ging-sou se mbuo nyei gorn-ndoqv. Maiv maaih yiem Ging-Sou maiv dungx zoux, maiv dungx dorh mienv nyei eix-leiz daaih tiuv fai tipv sienx Tin-Hungh nyei jauv. Weic sienx Yesu Giduc nyei mienh benx siang-zeix daaih nyei mienh, oix zuqc bun Tin-Hungh goiv nzengc mbuo nyei hnyouv caux hnamv nyei jauv (Mange muonc yiem Syncretism wuov buonv sou) (2 Ko^lin^to 5:17; Lomaa 12:2; Cuotv^I^yipv 20:3).

Se gorngv ndaam mengh zoux Yesu nyei mienh yiem CrossPointe jiu-baang zoux mienv fai zoux mienv nyei jauv zuqc zunc cuotv jiu-bang. Nzamc Leiz-latc 18:9-13 “*Meih mbuo duqv bieqc Ziouv, meih mbuo nyei Tin-Hungh, ceix bun nyei deic-bung, maiv dungx zuotc yiem wuov nyei fingx-fingx mienh zoux youx haic, gamh nziev haic nyei sic. 10 Maiv dungx bun meih mbuo nyei haaix dauh mienh zorqv ninh mbuo nyei dorn fai sieqv zoux buov ziec nyei ga'naaiv. Yiem meih mbuo gu'nyuoz yaac maiv dungx bun haaix dauh jough cim, mangc maengc, zoux faatv, 11 bungx ding bungx jiemx, zoux mienv, mbouv guaax, fai gaanv hei. 12 Da'faanh zoux naaiv nyungc sic nyei mienh, Ziouv youx haic. Laaix zoux naaiv nyungc sic, Ziouv, Meih Mbuo nyei Tin-Hungh, zunc ninh mbuo cuotv meih mbuo nyei wuov ndaangc maengx 13 Meih mbuo oix zuqc yiem Ziouv, meih mbuo nyei Tin-Hungh nyei nza'hmien, zoux maiv maaih dorngx nqemh Nyei mienh.”* Aengx mange (2 Hungh dough 17:17; Matv^tai 6:24)

JIU-BAANG MIENH ZUQC SIMV NQOI

1 Ko^lin^to 5:11-13

“Yie fiev nyei se gorngv ndaam mengh zoux sienx Yesu nyei gorx-youx mv baac zoux maiv luonx horngc nyei sic, mauv ga'naaiv, baaix miuc-fangc, gorngv doqc mienh, hopv diuv nquin, zoux zaqc wuov deix. Liemh maiv dungx caux ninh mbuo juangc dieh nyanc hnaangx. Ga'nyiec maiv sienx nyei mienh maiv taux yie siemv. Tin-Hungh ganh oix siemv ninh mbuo. Meih mbuo horpc zuqc siemv nyei se jiu-bang gu'nyuoz nyei mienh zeiz? Hnavg Ging-sou gorngv nor, “Maaih mienh waaic mienh yiem meih mbuo mbu'ndongx oix zuqc zunc cuotv mingh.”

2 Ko^lin^to 6:14-7:1

“Sienx nyei mienh caux maiv sienx nyei mienh maiv dungx jiu doic. Kuv sic caux waaic sic, hnavg haaix nor haih jiu tong? Njang caux hmuangx hnavg haaix nor haih juangc yiem?...Sienx nyei mienh caux maiv sienx nyei mienh maaih haaix nyungc juangc jienv nyei buonc? Tin-Hungh nyei singx dinc caux miuc-mienv hnavg haaix nor haih doix dongh?...Haaix nyungc bun mbuo nyei sin, mbuo nyei hnyouv maiv cing-nzengc oix zuqc simv nqoi...”

E^fe^so 5:3-11

“Meih mbuo zoux Tin-Hungh nyei mienh ziouc yiem meih mbuo mbu'ndongx maiv dungx zoux, liemh maiv dungx gorngv taux nziaauc sieqv nziaauc dorn nyei sic, fai maiv cing

nzengc nyei sic, mauv ga'naaiv nyei sic, maiv horpc kuanv tien gorngv waac zaanc...Tin-Hungh nouz haic maiv muangx ninh nyei waac wuov deix mienh...weic naaiv, liemh maiv dungx caux naaiv nyungc mienh zoux doic.”

Lomaa 6:17-19

“Laengz zingh Tin-Hungh! Zinh ndaangc meih mbuo zoux zuiz nyei nouh. Mv baac ih zanc meih mbuo longc nzengc hnyouv muangx mienh njaaux nyei zien leiz. Tin-Hungh bungx meih mbuo leih ndutv zuiz nyei qaqv, zoux horpc nyei jauv ziouc gunv nzengc meih mbuo...Zinh ndaangc meih mbuo longc sin nyei nyungc-nyungc zoux zuiz nyei nouh, zoux laih hlopv maiv cing-nzengc nyei sic, gunv zoux gunv waaic. Ih zanc meih mbuo oix zuqc fih hngangv nyei fungx sin nyei nyungc-nyungc bun zoux horpc nyei jauv gunv nzengc meih mbuo, yaac benx cing-nzengc nyei mienh.”

2 Te^saa^lo^ni^gaa 3:6

“Zuangx gorx youz aac, yie mbuo dengv Ziouv Yesu nyei mbuox hatc meih mbuo, haaix dauh gorx youz lueic haic (walk disorderly), maiv oix zoux gong yaac maiv gan yie mbuo njaaux jhex meih mbuo wuov deix waac, meih mbuo oix zuqc simv nqoi.”

2 Ti^mo^tai 2:16

“Oix zuqc simv nqoi maiv sienx Tin-Hungh nyei mienh nyei henh mbienx waac, weic zuqc naaiv nyungc waac kungx bun mienh gunv zoux gunv leih Tin-Hungh go hngangv.”

****It is the church’s duty to discipline sinning member of the church. CrossPointe Mien Baptist Church will follow and adhere to biblical basis for its disciplinary procedures. We will act only out of love for our brethren with a prayerful attitude. (Jiu-baang horpc zuqc siemv Jiu-baang mienh nyei, hngangv yietc norm sin, haaix norm dorngx maiv longx oix zuqc zaah cuotv yaac zorc longx. Se gorngv jiu-baang siemv se weic ei Ging-sou zoux, yaac weic mbuo hnamv jiu-baang mienh. Yaac zuqc daux gaux, faix fim nyei, caux maaih hnyouv korh lienh oix buate gorx-youz goiv hnyouv nzuonx daaih sienx Tin-Hungh.)**

CrossPointe Mien Baptist Church Nyei Liepc Ngaengc Waac (Covenant)

Having received Christ as my Lord and Savior and having been baptized, and being in agreement with CrossPointe Mien Baptist Church’s statements, strategy, and structure, I now feel led by the Holy Spirit to unite with CrossPointe Mien Baptist Church in membership. In doing so, I commit myself to God and to other members of the church to do the following: (*Yie duqv zipv Yesu zoux yie nyei Ziouv caux Njoux Ziouv caux duqv jhex liuz leiz. Yie a’hneiv daaih caux CrossPointe Mienh Baptist Jiu-bang zoux guan. Yie hiuv duqv gorngv naaiv se horpc Singx Lingx nyei eix nyei, dongh yie caux naaiv guan mienh. Weic naaiv yie laengz Liepc Ngaengc Waac caux Tin-Hungh yaac caux jiu-bang mienh oix laengz jienv zoux:*)

1. **I will protect the unity of my church** (*laengz goux jiu-bang bun dongh diuc hnyouv*)
 - ...by acting in love toward other members (*zoux weic bun laanh hnamv laanh*)
 - ...by refusing to gossip (*laengz maiv gorngv cuotv maiv benx nyei waac huv*)

...by following the leaders (*Laengz muangz yaac mbuoqc bieiv nyei mienh dorh*)
(Lomaa 14:19; 1 Bide 1:22; E[^]fe[^]so 4:29; Hipv[^]lu 13:17)

2. **I will share the responsibility of my church** (*laengz juangc jienv zoux yie nyei buonc gong yiem jiu-bang*)

...by praying for its growth (*Tengx daux gaux bun jiu-bang hiangx*)

...by inviting the unchurched to attend (*Kuinx mienh daaih sienx Ziouv*)

...by warmly welcoming those who visit (*A'hneiv zipv kaeqv mienh caux zoux leiz-baaix*)

(1 Te[^]saa[^]lo[^]ni[^]gaa 1:1-2; Lugaa 14:23; Lomaa15:7)

3. **I will serve the ministry of my church** (*yie laengz tengx jienv zoux jiu-bang nyei gong*)

...by discovering my gifts and talents (*longc Tin-Hungh bun nyei zingh nyeic tengx zuangx mienh*)

...by being equipped to serve by my pastor (*bun zunh doz nyei mienh njaaux yie zoux Giduc nyei gong weic ceix jiex Giduc nyei sin*)

...by developing a servant's heart (*Oix zuqc maaih nouh nyei fiem fingx hnav Yesu nor. Oix zuqc nyiemc zoux fai, maiv dungx kungx hnamv taux ganh nyei nza'hmien*)

(1 Bide 4:10; E[^]fe[^]so 4:11-12; Fi[^]lipv[^]poi 2:3-4,7)

4. **I will support the testimony of my church** (*yie laengz tengx jiu-bang goux longx mengh daauh*)

...by attending faithfully (*ziepc zuoqv nyei zanc-zanc nyei zoux leiz-baaix*)

...by living a godly life (*yiem seix zangc oix zuqc zoux nyungc-nyungc puix duqv Giduc nyei kuv fiex*)

...by giving regularly (*fongc horc hnyouv caux zinh nyaanh bun Tin-Hungh*)

(Hipv[^]lu 10:25; Fi[^]lipv[^]poi 1:27; 1 Ko[^]lin[^]to 16:2)

Signature: Yie Liepc Ngaengc Waac caux Tin-Hungh yaac caux Jiu-bang
(Fiev Jienv Mbuox Fungx nzuonx bun Pastor)

1

2

“Let all things be done decently and in order.” (1 Cor. 14:40)

“Mv baac maanc sic oix zuqc zueih yietv zueih nyeic nyei zoux horpc.” (1 Ko[^]lin[^]to 14:40)

Fungx Nzuonx Bun Pastor:

Signature: Yie Liepc Ngaengc Waac caux Tin-Hungh yaac caux Jiu-bang